## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2154(A31884)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 45-2154 APPLICATION/CLAIM NO.: A31884 CERT. NO.: NAME: Derrik R. and Cassie B. Tollefson ADDR: 1663 West 2500 North Vernal, UT 84078 INTEREST: 100% REMARKS: joint tenants DATE WUC SIGNED: 06/01/1965 \_\_\_\_\_\_ \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 04/22/1960|PRIORITY: 04/22/1960|PUB BEGAN: 07/21/1960|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/13/1960|PROOF DUE: 06/30/1964 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:03/08/1964|CERT/WUC: 06/01/1965|LAP, ETC: |LAPS LETTER: |RECON REQ: |TYPE: [ RUSH LETTR: | RENOVATE: PD BOOK: [ 45-6 ] | MAP: [ ]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim \_\_\_\_\_\_ FLOW: 0.1 cfs SOURCE: Underground Water Well (s) COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 1340 ft W 290 ft from NE cor, Sec 15, T 4S, R 21E, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 220796. Water Rights Appurtenant to the following use(s): 45-93 (WUC), 94 (WUC), 167 (DEC), 2047 (WUC), 2154 (WUC) Period of use for this water right is April 15 through October 15.

IRRIGATION: Beneficial Use Amt: 4.0 acres of the Group Total of 4	1.3
###PLACE OF USE:	SOUTH EAST QUARTER* Section   NE
*=====================================	
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 4.0000	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 *********************************	PERIOD OF USE: 01/01 TO 12/31
**************************************	************